When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: C1-1-712



FOR RECORDER'S OFFICE USE ONLY

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERTSON'S, INC., a Delaware corporation does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 16.00/of Parcels 1, 2 and 3 of Parcel Map, on file in Book 37, Pages 46 and 47 of Parcel Maps, records of said Riverside County, described as follows:

BEGINNING at the most northerly corner of said Parcel 1;

THENCE South 51° 46′ 00" West, along the northwesterly line of said Parcel 1 a distance of 16.04 feet to a line that is parallel with and distant 60.00 feet southwesterly measured at right angle from the centerline of Adams Street;

THENCE South 34° 00' 30" East, along said parallel line 735.82 feet to the southeasterly line of said Parcel 3;

THENCE North 55° 59' 30" East, along said southeasterly line 16.00 feet to the most northerly corner of Parcel 4 of said Parcel Map;

THENCE North 34° 00' 30" West, along the northeasterly line of said Parcels 1, 2 and 3 a distance of 373.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL 124 PT

GEORGE P.
HUTCHINSON
L. S. 3593
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Dated February 6, 1989

APPROVED AS TO FORM sulp Compa 219 159

CAROLAN CONFER ASSISTANT CITY ATTORNEY ALBERTSON'S, INC., a Delaware corporation

Thomas R. Saldin Title Senior Vice President

Title

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

0007u/m - 0168u/n

STATE OF LAND RIVER IDAHO

COUNTY OF __Ada

c 1983 WOLCOTTS, INC

SS.

On this 6th day of February before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas R. Saldin

--- personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Sr. V. President and Secretary

respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal

ACKNOWLEDGMENT—Corp — Pres & Sec — Wolcotts Form 222CA—Rev 11:83 9-28-94 9-28-94 (price class 8-2)

